DEP6068 (April 2011) 401 KAR 42:330

SOTRA CLAIM REQUEST



KENTUCKY
DEPARTMENT
FOR
ENVIRONMENTAL
PROTECTION

Mail completed form to:
DIVISION OF WASTE MANAGEMENT
UNDERGROUND STORAGE TANK BRANCH
200 FAIR OAKS LANE, SECOND FLOOR
FRANKFORT, KENTUCKY 40601
502-564-5981
http://waste.ky.gov/ust

FOR STATE USE ONLY

GENERAL INFORMATION

AGENCY INTEREST	*:			SOTRA Application #:					
DATE OF PETROLEUM STORAGE TANK			DATE A NO FURTHER ACTION LETTER OR DIRECTIVE LETTER						
REMOVAL:	<u>//</u>	w	WAS ISSUED FOR THIS PERMANENT CLOSURE://						
APPLICANT INFORMATION				FACILITY INFORMATION					
PETROLEUM STORAGE TANK OWNER (APPLICANT'S) NAM				FACILITY NAME:					
OWNER' MAILING ADDRESS:				PHYSICAL LOCATION:					
CITY:	STATE:	ZII	P CODE:	CITY:	cou	NTY:	ZIP CODE:		
TELEPHONE NUMBER:	FAX NUMBER:	E-I	MAIL ADDRESS:	FACILITY CONTACT PERS	SON: FAC	ILITY TELEPH	I IONE NUMBER:		
LEGALLY AUTHORIZED REPRESENTIVE OR AGENT:			LEPHONE JMBER:	FACILITY FAX NUMBER:	FAC	FACILITY E-MAIL ADDRESS:			
ADDITIONAL INFORMATION REQUIRED									
□ Name of Certifi	ed Remover:		and \$	SFM Remover Certification	on #: <u>LUG</u>				
Color photographs of the facility that include each petroleum storage tank pit area and facility features identified on the facility map and any impacted areas both during the removal and after restoration of the facility that include each petroleum storage tank pit area and facility features identified on the facility map, unless submitted in the Closure Assessment Report.									
Original invoices documenting cost other than those included in the Cost Matrix Table and other information as required in the instruction sheet associated with the SOTRA Reimbursement Worksheet.									
AMOUNT REQUESTED \$ (Total from SOTRA Reimbursement Worksheet)									
PETROLEUM STORAGE TANK CLOSURE COST MATRIX (Reimbursement from SOTRA shall be determined from either of the lesser: \$2.60 per gallon of tank capacity removed per PST pit OR the matrix table value below)									
Size of Largest PST in PST Pit based on Gallons	Number of PSTs in PST Pit								
	1	2	3	4	5	Each Ad	ditional PST		
Less than 3,100	\$3,900	\$6,370	\$8,320	\$10,270	\$12,220	\$	61,950		
3,100 – 5,100	\$4,420	\$7,150	\$9,750	\$11,700	\$13,650	\$	61,950		
5,101 – 10,000	\$6,370	\$9,620	\$12,610	\$15,340	\$17,940	\$	52,340		
Greater than 10,000	\$7,020	\$11,180	\$15,340	\$18,200	\$21,970	\$	52,860		

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I hereby certify under per	nalty of law that I am the (mark or	ne): 🗌 PE/PG 🔲 (Certified Remover AND		
INFORMATION IN THE		EPORT HAVE BEEN	ALTY OF LAW, THAT THE PSTS LIS REMOVED OR CLOSED IN PLA		
PRINTED NAME OF PE	/PG or CERTIFIED REMOVER:	TIT	LE:		
SIGNATURE OF PE/PG	or CERTIFIED REMOVER:	PE	/PG # OR SFM CERTIFICATION #:	DATE:	
Subscribed and sworn to b	pefore me by:				
This the: day of:				OPTIONAL	
Notary Public		_	SEAL	FITONAL	
Commission State at Large	e: OR County:				
My commission expires: _					
	PS	T OWNER CERT	TFICATION		
I hereby certify under pe	nalty of law that I am the (mark o	ne): 🗌 Owner 🔲 Le	gally-authorized representative or age	nt of the owner AND	
FAMILIAR WITH THE I THOSE INDIVIDUALS ACCURATE AND CO PERFORMANCE OF I	INFORMATION SUBMITTED IN RESPONSIBLE FOR OBTAIN MPLETE. I CERTIFY THAT PERMANENT CLOSURE OF ITOR FUELS AT THIS FACILIT	I THIS AND ALL ATT NING THE INFORMA ALL COSTS WER THE PSTS. I FUR	ALTY OF LAW, THAT I HAVE PERS TACHED DOCUMENTS, AND THAT TION, I CERTIFY THE SUBMITTE E NECESSARY AND WERE ACT THER CERTIFY THAT ALL RETA TILY CEASED AND ALL KNOWN P	BASED ON MY INQUIRY OF ED INFORMATION IS TRUE, "UALLY INCURRED IN THE AIL SALE OR WHOLESALE	
board of directors, which		rity to represent the cor	oration, attach a notarized copy of po npany. (Does not apply to single prop TITLE:		
SIGNATURE OF OWNE	R (Or Authorized Representati	ve or Agent):	DATE:		
Subscribed and sworn to b	pefore me by:		-		
This the: day of:					
			SEAL C	OPTIONAL	
Notary Public		-		<u> </u>	
Commission State at Large	e: OR County:				
My commission expires: _					
FOR STAFF USE	FILE #:	VENDOR ID #:		CLAIM REQUEST #:	
ONLY:	AMOUNTS		SIGNATURES	DATES	
TOTAL OBLIGATION:	\$	1		1 1	
TOTAL OBLIGATION: \$			STAFF		
	\$				
	\$	BR	ANCH MANAGER		
	\$				
	\$				
	on how to fill out this form or to http://waste.ky.gov/ust .	request a review of	the facility records, please contact t	the cabinet at 502-564-5981	